			VISION OF HEALTH - STANDARD CERTIFICATE OF DEATH  -62-015	<u> 255</u>
		NDED A	Registration District No	ABER
DO NOT WRITE ON THIS STUB	AME	F	1. PLACE OF DEATH	esidence hefore
VS 300			. STATE MISSOUR TACKSON	admission)
Rev. 4/59			b. C1TY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b   c. C1TY	Inside Limits
_	AMEND		TOWN KANSAS C. 14 / MO. TOWN DRANQUIEW	Yes 🏕 No 📮
			HOSPITAL OR — / / / / ADDRESS //	Reside on Farm
27402	DAT		INSTITUTION 21. Lukes Mospital Yes X No 1 /3301 PARKER	Yes   No 🎉
3			3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print)	Year
4 0			JONATHAN MICKS MAYNES DEATH HPRIL 5-1	962
			5. SEX  6. COLOR OR RACE  7. Married   Never Married   8. DATE OF BIRTH  9. AGE (last birthday)   IF UNDER 1 YEAR   Months   Days	Hours Min.
5 2			10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF W	HAT COUNTRY
_6	§		diging most of working life, even if retired) West. In High School NAShville, ARK. U.S.	, A:
7 /	FOLLOW		136 FATHER'S NAME 14. NAME OF HUSBAND OR WIFE	1/
8 0	1 1 1 1		TEORGE WAShington HAYNES MARY EVEN HICKS WATTIE EVELY NO. 15. WAS DECEASED EVER IN U.S. GRAMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address	HAYNES
9, 52,	AS		(Yes, no or unknown) (If yes, give war or dates of service Xenia Suddeth Ray found	<b>M</b>
<u>%53.1</u>	ARE	5	I 18. CAUSE OF DEATH (Enter only one cause per line fo	ERVAL BETWEEN SET AND DEATH
10	1 i 1 i	MEN	immediate cause (a) Carcino matosis - generalized 3	mas.
11	RECORD EAD OF	DOCUM	Pulmonary, Hepatic, abdominate.	
12/ 2/ - ()	I. II I		Conditions, if any, which gave rise to	·
13	THIS			+ mor.
	NO NO			vas female w
			PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If deceased we there a pregnance in PART I (a)  Yes \[ \text{No.} \t	<del></del>
			19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II o	
	AG		BE   PERFORMED?	
Z	AMENDMENTS		20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m.	· <del>····································</del>
	$\lceil \cdot \rceil \cdot \rceil$			STATÉ
BLACK INK OR RITER RIBBO			WHILE AT WORK farm, factory, street, office bldg., etc.)	JINIE
AC OR ER	READ		march 1 1962 5 April 1962 her A ROTI	1962
BF			21. I attended the deceased from 51.35 A m m on the date stated above, and to the best of my knowledge, from the cau	ises stated.
USE	SHOULD	P P	CO. FIGNATURE - (Decree or title)	22c. DATE SIGNE
USE BLACK OR TYPEWRITER	똜	11/0	Philipp Road.	4-5-62
		<del>     </del> {	1236 BORIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OF CREMATORS AS . 23d. LOCATION (City, town, or county)	(State)
	N NO	AFFIDA	ACMOUA JORI 6-1962 JOHNSON COUNTY MEMORIAL VOMNSON COUNTY X  24. BUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE	ANSAS
	ITEM	<b>₩</b>	Lite 1901 Mills ald toward Ct M. 4. 6.62 (Ruth Long	8
			(Licensed Embalmer's Statement on Reverse Side)	ζ

V

## STATEMENT. BY LICENSED EMBALMER

_	
I supervision.	
of Student Embelman	Signed and S. Williamson
	of Student Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.